

USL—FIRST MORTGAGE ON REAL ESTATE

OLLIE FARNSWORTH  
R. M. C.

# MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, **Marion A. Smith and Jean E. Smith,**  
(hereinafter referred to as Mortgagor) SEND(S) GREETING.

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

**Eight Thousand** -----  
DOLLARS (\$ 8000.00 ), with interest thereon from date at the rate of **6%** (6%)  
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the east side of State Highway No. 14 about 2 miles southward from the City limits of the City of Greer near Pleasant Grove Baptist Church, containing one acre, more or less, and having courses and distances according to survey and plat by John A. Simmons, Registered Surveyor, dated November 29, 1961, as follows, to-wit:

BEGINNING at a nail in the center of said highway, iron pin back on east bank at 28 feet, and running thence N. 68-15 E. 205 feet to an iron pin; thence S. 21-45 E. 210 feet to an iron pin; thence S. 68-15 W. 212.8 feet to a nail in the center of this highway, iron pin back on bank at 25 feet; thence along said highway, N. 18-25 W. 135 feet and N. 21-45 W. 75 feet to the beginning corner.

This is the same property conveyed to the mortgagors herein by Gordon Smith by deed dated December 2, 1961, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Raid Date March 4, 1971  
Greer Federal Savings & Loan Assoc.  
By: Eugene J. Gibson  
Asst. Sec. Treas.

Witness - Kathy J. Mc Coy  
Ophelia B. Spencer

SATISFIED AND CANCELLED OF RECORD  
10 DAY OF March 1971  
Ollie Farnsworth  
R. M. C. FOR GREER COUNTY, S. C.  
AT 9:20 CLOCK A.M. NO. 20884