JAN 9 4 53 PM 4962

## Fountain Inn Federal Savings & Loan Association

Pountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

VERNON R. COOPER & BETTY M. COOPER

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twelve Thousand Pive Hundred and No/100

DOLLARS (\$ 12,500.00 ), with interest thereon from date at the rate of Six and One-lial f per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgages for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1982

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, known and designated as Lot 8 in accordance with plat made for D. A. Alberson, dated December, 1961, by J. C. Calmes, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the western side of Garrett Street, joint front corner with Lot 9 and running thence N. 79-50 W. 150 feet to iron pin; thence N. 10-10 E. 100 feet to iron pin; thence S. 79-50 E. 150 feet to iron pin on edge of Garrett Street; thence along Garrett Street S. 10-10 W. 100 feet to iron pin, being the point of beginning.

This being the same property as conveyed to Mortgagors by deed of D. A. Alberson of even date, to be recorded in the R.M.C. Office for Greenville County.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_PAGE 411

Ollie Tang Constitute OF RECORD

R. M. C. LOR GRI. SAVILLE COUNTY, S. GOO

AT 4:45 O'CLOCK M. NO. 2000