(South Carolina)

MORTGAGE

JAN 2 1962 A M

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Mrs Offie Farnsworth

We Leroy Austin and Jo Ann Austin of

Taylors, Greenville County, South Carolina , hereinafter called the Mortgagor,

send (a) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Institute For Essential Housing, Inc., a corporation organized and existing under the laws of Med Jeffey, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein

by reference, in the principal sum of Tan thousand saven hundred ten and 72/100

Dollars (\$ 10,710.72), with interest from maturity at the rate of six per centum (6%) per annum until paid, said principal being payable at the office of Mortgagee, or at such other place as the holder

of the note may designate in writing, in monthly installments of Saventy-four and 38/100

Dollars (4. 74-38), commencing on the 18th day of Karch , 19.62, and on the 18th XMM day of each month thereafter until the principal is fully paid, except that the final payment of principal is fully payment of p

NOW KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three [Jollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors

and assigns, the following-described real estate situated in the County of Greenvalle

State of South Carolina:

Beginning at the corner of Lot #61 and #62 with Lot #61 8 64-57 W 200 feet; thence H 21-24 W 100 feet to corner of Lot #63; then with Lot #63 H 64-57 E 200 feet to Elm Street, then with Elm Street S 21-24 E 100 feet to the point of beginning, Recorded in R. H. C. Office, Orsenville County, Plat VV 83.

together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

FORM NO. 4104 \$C

4-27-69.
at 3:30 P.M.
311 97.
W. Truss
Thelma S. Fickers

gage Assemed to First Militariant Day,
day of Lot 1. 165 Assembled