MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

JAN 2 12 12 PM 1982

P. M.C.

To All Mhom These Presents May Concern:

I. Billie D. Bates

Three Thousand and no/100

SEND GREETING:

) Dollars.

(\$ 3,000.00

WHEREAS, I the said B1111e D. Bates
in and by my certain promissory note in writing of even date with these Presents, and well
and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

For ty-seven and 49/100 - - - - - - - - - - - - - (\$ 1.7-49) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and, said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said B1114e D. Bates
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CYTERINS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to Me the said mortgagor... in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CYTIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, having the following courses and distances, to wit:-

PECINNING on a stone, the Pittman corner, and running themce N. 86-00 W. 344 feet to iron pin; thence N. 38-30 E. 759 feet to a pin in the road; thence down the road as the line S. 64-15 E. 279 feet to a pin in said road; thence 8. 37-30 W. 624 feet to the beginning corner, containing four and four-tenths (4.4) acres, more or less. This is the same tract of land conveyed to me by D. H. Bates by Deed recorded in R. M. C. Office for Greenville County in Book 410, page 400.

Pold Oct. 28, 1968 doto

Cilizens B&L Association

Sandra St. Me alec Dum & cost. Treas.
Witness J. Fred Lister

SATISFIED AND CANOLISTO OF RECORD

8 DAY NOV 1968

Ollie Lamoworth

R. M. C. FOR CREEK 1997, 3. C.

AT 3.36