

State of South Carolina MORTGAGE OF REAL ESTATE COUNTY OF GREENVILLE To All Whom These Presents May Concern: I, W. H. Hamby, of Greenville County, SEND GREETINGS: WHEREAS, I/we the aforesaid mortgagor (s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-VILLE in the full and just sum of Twelve Thousand, Five Hundred & No/100 - (\$ 12,500.00) Dollars for for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby, said note to be repaid with interest at the rate specified therein in installments of Eignly-Nine and of/100 - - (\$ 89.57) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid carties and if not subsequently Eighty-Nine and 57/100 - ances, and then to the payment of principal. The last payment on said note, it not paid carties and it not subsequently extended, will be due and payable 20 years after date. The note further provides that if at any time any continuous of the principal or interest due thereunder shall be past due and unpuld for a period of thirty (30) days, or faither to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sug thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney see beside 30 costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, by collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. In and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and, for the better securing the payment thegeof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the drins of said note, and also in consideration of the further sum of There Dollars to meyus the said mortgagor(s) in haid well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE it and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained sold and released and by these presents for grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 51 as shown on plat of the subdivision known as Parkdale according to a Survey thereof made by Dalton & Nevre, Engrs, in June 1960 and recorded in the R. M. C. Office for Greenville County in Plat Book RR, at page 55 and having the following metes and bounds, to-wit: BEGINNING at an iron gin on Woodridge Drive at the joint front corner of Lots 51 and 52 and running thence along the joint line of said lots, S. 86-38 W. 160 feet to an iron pin; running thence S. 28-29 E. 207 feet to an iron pin on Woodridge Drive; running thence along Woodridge Drive in a curved line, the chord of which is: N. 36-46 E. 90 feet continuing along Woodridge Drive, N. 9-50 E. 61.6 feet to an iron pin; running thence along Woodridge Drive, N. 3-22 W 58 Seet to the point of

beginning. This lot is triangular in shape. "

The above described property is the same conveyed to me by J. H. Sitton, Trustee

by deed dated Desember 19, 1961, to be recorded herewith.

REVISED 10-1-57

BATISFIED AND CANCELLED OF RECORD

16 DAY OF ALPAY. 1863

PLICE FAMMENTE. COUNTY, S. C.

AT 11: 2400000 A. M. NO PLA 25

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Assessment

N. Ray Davis Grasident 9-12 1862 Lovell Granillian