

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

8004 877 539

DEC 27 1961

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, We, FRANK R. & MARY H. PETROHE

Miss Onie Farnsworth
B. M. C.

(hereinafter referred to as Mortgagor) is well and truly indebted unto DELTA CONSTRUCTION COMPANY, INCORPORATED

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THREE THOUSAND SIX HUNDRED FORTY-ONE and 40/100 Dollars (\$3,641.40) due and payable at the rate of \$60.69 per month for sixty (60) consecutive months, commencing on the 4th day of February, 1962 and the 4th day of each month thereafter until the entire balance is paid in full, this is the land located at Rt. 8 Box 78-A Greenville, S. C.

without interest until such time as the entire balance is due and payable, from that date at 7% per annum. WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes;

NOW KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, purchased in consideration of \$595.00, Lot No. 40, Lucille Street, Lynwood Acres, Route No. 8.

ASSIGNMENT

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

WHEREAS, the undersigned DELTA CONSTRUCTION COMPANY, INCORPORATED is the mortgagee to the mortgage hereto. This mortgage is hereby assigned to CROWN CREDIT CORPORATION, its successors or assigns, without recourse for consideration received.

DATED: This 21st day of December, 1961

WITNESSED:

DELTA CONSTRUCTION COMPANY, INCORPORATED

Charlotta Lewis
J. H. Turley

Joe Mann

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner, if being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagee covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances, except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Crown Aluminum Industries Corp. on 21 day of Dec 1961 in Vol. 149 of R. E. Mortgages on Pg. 22

16 DAY OF Dec 1961
Onie Farnsworth
B. M. C. FOR GREENVILLE COUNTY, S. C.
at 311 W. BLOCK C. - Rt. 14-921

Lien Released & Sale Under
Foreclosure Order of Dec. 16, 1961
A.D., 1961 - See Judgment Roll
No. 8957
E. J. J. J.

attest
Nellie M. Smith
Deputy