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DEC 20 11 05 AM 1961

BOOK 877 PAGE 271

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I W. Frank Durham, Jr.

Henry J. Martin

well and truly indebted to

in the full and just sum of Six Hundred Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the one year from date

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid at maturity and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I the said W. Frank Durham, Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Henry J. Martin,

All that lot of land with the buildings and improvements thereon situate on the southwest side of Richbourg Road, near the city of Greenville, in the county of Greenville, state of South Carolina, being shown as Lot No. 2 on plat of McSwain Gardens, recorded in the RMC Office for Greenville County, S. C., in plat book GG page 75, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Richbourg Road, at joint front corner of Lots Nos. 1 and 2 and runs thence along the line of Lot No. 1, S. 64-23 W. 212.2 feet to an iron pin; thence S. 25-41 E. 90 feet to an iron pin; thence N. 64-19 E. 200 feet to an iron pin on the southwest side of Richbourg Road; thence along Richbourg Road N. 18-27 W. 70.8 feet to an iron pin; thence still along Richbourg Road N. 16-30 W. 20.2 feet to the beginning corner.

This mortgage is junior in lien to a mortgage held by The Veterans Administration.

*Satisfied and cancelled this 18th day of Feb. 1966.*

*Henry J. Martin*

Witness -

*W. Frank Durham*

SATISFIED AND CANCELLED OF RECORD

18 DAY OF February 1966

*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:00 O'CLOCK P. M. NO. 24161