

DEC 19 11 26 AM 1961

BOOK 877 PAGE 221

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA  
~~COUNTY #07#SPARTANBURG~~  
GREENVILLE COUNTY

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Elmer S. Wilson \_\_\_\_\_ SEND GREETINGS:

WHEREAS, I \_\_\_\_\_ the said Elmer S. Wilson \_\_\_\_\_

in and by ELY certain promissory note, in writing, of even date with these presents, am \_\_\_\_\_ well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of \_\_\_\_\_ NINE THOUSAND and no/100--- (\$ 9,000.00 ) Dollars,

with interest at the rate of \_\_\_\_\_ six ( 6 %) per centum per annum, to be repaid in installments of \_\_\_\_\_ Seventy-five and 95/100--- (\$ 75.95 ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I \_\_\_\_\_ the said Elmer S. Wilson \_\_\_\_\_

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to \_\_\_\_\_ me \_\_\_\_\_ the said

Elmer S. Wilson \_\_\_\_\_ in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of \_\_\_\_\_ Greenville, Chick Springs Township, near the Southern city limits of Greer, at the North intersection of Mitchell Drive and Lee Circle, and being known and designated as Lot no. 25 of Maple Heights as shown on plat made for Lee G. Smith Estate by H. S. Brockman, Surveyor, dated Aug. 29, 1958 and recorded in the R. M. C. Office for said County in Plat Book MM, page 21. This being the same property conveyed to mortgagor herein by Earl L. and Ruby E. Hawkins by deed recorded in said office in Deed Book 687, page 429. For a more particular description see the aforesaid plat.

*Satisfied and Cancellation authorized  
dated 7-12-62 Woodruff Federal  
Savings + Loan Assoc.*

*By: W.P. Jones  
Sec. - Man*

*Wit:  
Virginia Hunter  
W. O. Brown*

SAT. 12 1962  
*16 21 1962*  
*Ollie Farnsworth*  
R. M. C. GREENVILLE COUNTY, S. C.  
M. NO. 1854