

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

DEC 8 9 45 AM '68
MORTGAGE OF REAL ESTATE
PLAT BOOK "N"
R.M.C.

BOOK 876 PAGE 293

ALL PARTIES WHOM THESE PRESENTS MAY CONCERN

WHEREAS, WE, VEODUS C. CARTER AND ERNESTINE J. CARTER

(hereinafter referred to as Mortgagor) is well and truly indebted unto THE SOUTH CAROLINA NATIONAL BANK, GREENVILLE, SOUTH CAROLINA

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of NINE HUNDRED SIXTY SEVEN AND 60/100

-----Dollars (\$ 967.60) due and payable
AS FOLLOWS: \$64.50 ON THE 8TH DAY OF JANUARY, 1968, AND \$64.50 ON THE 8TH DAY OF EACH AND EVERY MONTH THEREAFTER UNTIL THE ENTIRE AMOUNT HAS BEEN PAID

with interest thereon from the date of the date of 7% per centum per annum, to be paid: MONTHLY

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon; situate, lying and being in the State of South Carolina, County of GREENVILLE, BEING KNOWN AND DESIGNATED AS A PORTION OF LOT No. 22 ON MAP OF NICHOL-TOWN No. 4, PLAT OF WHICH IS RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK "N", PAGE 139, AND, ACCORDING TO SAID PLAT, HAVING THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT A POINT ON THE NORTHWEST SIDE OF ARDEN STREET, JOINT FRONT CORNER OF LOTS Nos. 22 AND 23, AND RUNNING THENCE WITH SAID ARDEN STREET S. 53-43 W., 40 FEET TO JOINT FRONT CORNER OF LOTS Nos. 21 AND 22; THENCE WITH LINE OF SAID LOTS N. 36-17 W., 100 FT.; THENCE ACROSS LOT No. 22 N. 53-43 E. 40 FT. TO A POINT IN LINE OF LOT No. 23; THENCE WITH THE LINE OF SAID LOT S. 36-17 E. 100 FEET TO THE POINT OF BEGINNING, AND BEING THE SAME LOT OF LAND CONVEYED TO VEODUS C. CARTER AND ERNESTINE J. CARTER BY MILTON W. MULLIKEN BY DEED DATED FEBRUARY 26, 1953; AND RECORDED IN SAID RMC OFFICE IN DEED BOOK 473 AT PAGE 384.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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