STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED MORTGAGE OF REAL ESTATES AVILLE CO. S. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:
DEC 6 12 55 PM 1961

WHEREAS, MARION S. GILBERT

OLLIE FAMISHURTH R. M.C.

(hereinafter referred to as Mortgagor) is well and truly indebted unto STANLEY I. COLEMAN

(hereinafter referred to as Mortgages) as evidenced by the Mortgager's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

ONE THOUSAND AND NO/100-----______ Dollars (\$1,000,00) due and payable

six (6) months from date hereof

with interest thereon from date at the rate of

per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Tow ship, near the Town of Travelers Rest being known and designated as Lot No. 47, of Coleman Heights Subdivision as shown on a plat thereof recorded in the RMC Office for Greenville County in Plat Book KK at Page 29. For a more complete description of said lot reference is hereby made to the above mentioned plat.

This mortgage is second to and junior in lien to that certain note and mortgage evocuted by the mortgagor to Travelers Rest Federal Sovines & Loan Association in the sum of \$7,500.00.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all hoating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Pail in fall + patisfiel . This 2 ml day of may, 1962.

Stanley of Poleman

BATISFIND AND CANCELLED OF RECORD DAY OF Znan The Darmaroup R. M. C. FOR GREENVILLE COUNTY, S. C. AT 20 3 40 CLOCK DM. NO. 27370

Witness