

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John A. Spillers & Lucy B. Spillers

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Seven Thousand Six Hundred and No/100

DOLLARS (\$ 7,600.00), with interest thereon from date at the rate of Six and One-Half (6 1/2%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

December 1, 1976

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as Lot No. 15 according to plat of property of Block B. of Evergreen Park recorded in the R.M.C. Office in Plat Book GG at Page 149 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of S. C. Highway shown as a State Road, at the joint front corner of lots Nos. 14 and 15, which iron pin is situate 765 feet northeast of the intersection of said State Road and U. S. Highway 276 and running thence along the southeastern side of said State Road N. 41-10 E. 80 feet to an iron pin at the corner of Lot No. 16; thence with the line of lot No. 16 S. 48-50 E. 177.1 feet to an iron pin at the rear corner of Lot No. 16; thence S. 49-50 W. 81 feet to an iron pin at the rear corner of Lot No. 14; thence N. 48-50 W. 165 feet to the point of beginning, and being a portion of the property conveyed to A. B. Green in deed book 437 at page 295 and deed book 473 at page 281.

Paid in full, This 24th day of September 1965.

Fountain Inn Federal Savings & Loan Association

By J. B. Armstrong, Executive Vice President.

Witness

Frances P. Bentley

Witness

Edna L. Harris

SATISFIED AND CANCELLED OF RECORD

1st DAY OF *October* 1965

Ollie Farnsworth

R.M.C. FOR GREENVILLE COUNTY, S. C.

AT *11:05* O'CLOCK A.M. NO. *10315*