

NOV 29 3 04 PM 1961

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE FAINSWORTH
R.M.C.

MORTGAGE OF REAL ESTATE

875 PAGE 327

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Fred C. King

(hereinafter referred to as Mortgagor) is well and truly indebted unto Citizens Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Sixteen Hundred Forty-Eight & no/100 - - - - - Dollars (\$ 1,648.00) due and payable

One year after date

with interest thereon from date at the rate of 6 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Dunklin Township, with the following metes and bounds, according to a plat prepared by B. R. T. Todd, Surveyor, August 16, 1952, to-wit: Beginning at a point in the center of the Dunklin Bridge Road, corner with property of Ruth S. King, running thence with the center of said road S. 63 E. 209 feet to a point in the center of said road, corner with lands of Ruth S. King; thence S. 27 W. 209 feet to an iron pin; thence N. 63 W. 209 feet to an iron pin; thence N. 27 E. 209 feet to the point of beginning, and bounded by lands of Ruth S. King and the Dunklin Bridge Road. The within described premises being the identical property conveyed to the Mortgagor by deed of Ruth S. King on the 18th day of September, 1952, by deed of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 463, Page 301.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this

14 of November 1969
Citizens Bank
Fountain Inn S.C.
By: H. B. Parsons, V. Pres.
Witness: Anna L. Warhup
Witness: Cassie Gault

RECORDED AND INDEXED OF RECORD

18 Nov. 1969
Ollie Fainsworth
R. M. C. OFFICE
AT 9:00 OLLIE FAINSWORTH 11687