TRAXLER & TURNAR Attorneys at 1 996 606 E. North Section Greenvillo, S. C.

GREENVILLE CO. S. C.

NOV 20 11 02 AM 1961

STATE OF SOUTHACAROLINA
COUNTY OF GREENVILLE

RELEASE FROM MORTBACH FARNSWORTH

For value received I Osborne I. Black, by Ansel M. Hawkins, Attorney in Fact, hereby release from the lien of a mortgage given by J. Claude Hale and A. E. Holton to the said Osborne I. Black, recorded in Mortgage Book 855, page 429, R. M. C. Office for Greenville County, South Carolina, the following described property:

Otherwise, the said mortgage remains unchanged by this instrument.

WITNESS my hand and seal this the 15th day of Nov. 196

Signed, sealed and delivered in the presence of:

Doris Carpenter

BY Automory in Fact (SEAL)

Attorney in Fact

and Carpenter

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

SWORN to before me this the 15th day of November 1961.

(SEAL)

Notary Public for South Carolina

Release Recorded November 20, 1961 at 11:02 A. M. #12911