



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

FILED GREENVILLE CO. S. C.

NOV 17 3 47 PM 1961

To All Whom These Presents May Concern:

OLLIE FARNSWORTH R.M.C.

I, Charles Lewis Stephens, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Seven Thousand and No/100 - - - - - (\$7,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Fifty-Nine and 07/100 - - - - - (\$ 59.07) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 15 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fees beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof. If the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about one mile east of Brushy Creek Baptist Church, lying on the southwest side of the Hammett Road, and southeast from the Brushy Creek Road, and having the following courses and distances, to-wit:

BEGINNING on a nail and cap in the center of the said road, joint corner of the Jones Lot, and runs thence with the line of the said Jones lot, S. 28-50 W. 28 feet to an old iron pin on the bank of the said Hammett Road; thence continuing with the same course for a total distance of 205 feet to an iron pin on the Jones line; thence a new line N. 47-00 W. 157 feet to an iron pin; thence N. 43-70 E. 225 feet to a nail and cap in the center of the said road (iron pin back on line at 25 feet); thence with the center of the said road, S. 33-18 E. 109.8 feet to the beginning corner, containing Sixty-Three One-hundredths (0.63) of one acre, more or less; being the same property conveyed to me by R. L. Wade by his deed dated March 11, 1961 and recorded in the R.M.C. Office for Greenville County in Deed Vol. 672, at Page 511.

REVISED 10-1-57 WITSELL PRINTING CO.

PAID, \$ First Fe

Thomas M. Creek

Nov 8, 1961

Witness

Alinda W. McShaffery

OLLIE FARNSWORTH R.M.C. 11/15