STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

NOV 4 11 40 AM MORTGAGE OF REAL ESTATE

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TO ALL WHOM THESE PRESENTS MAY CONCERN: $0.1111 \pm 1.0498\,\text{WORTH}$ R. M.C.

WHEREAS, We, Lloyd A. Tucker and Eunice B. Tucker

(hereinafter referred to as Mortgagor) is well and truly indebted un to

Edward R. Howard

(hereinafter referred to as Mortgegee) as evidenced by the Mortgegor's promissory note of even date herewith, the terms of which a incorporated herein by reference, in the sum of two hundred and fifty-two dollars and fifty oents Dollars (\$ 258.50) due and payable

at the rate of \$85.00 per month hereafter until paid in full, payments to be applied first to interest and the balance to principal; the first payment to be due December 1, 1961, and the remaining payments to be due on the first day of each and every month thereafter until paid in full,

with interest thereon from date at the rate of Six per centum per annum, to be paid: Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain/piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying a being in the State of South Carolina, County of Greenwille, and being more particularly described as Lot No. 333, Section 2, as shown on plat entitled "Subdivision for Abney Milks, Brandon Plant, Greenville, S. C.," prepared by Dalton & Neves, Engineers, Greenville, S. C., February, 1959, and recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at pages 56 to 59. According to said plat the within describe lot is also known as No. 14 Furman Street and fronts thereon 75 feet.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the seld premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever fawfully claiming the same or any part thereof.

> SATISFIED AND CAN BLUED OF RECORD DAY of Jeffer Mie Farnsworth STY, S. C. B. M. C. : 1. Della Dal 3 W.11:00

secured is paid in full and agringment is satisfied 10

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