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STATE OF SOUTH CAROLINA }  
~~GREENVILLE COUNTY~~  
GREENVILLE COUNTY

MORTGAGE OF REAL ESTATE  
R. M. C.

To All Whom These Presents May Concern:

We, Alvin C. Howard and Martha W. Howard SEND GREETINGS:

WHEREAS, we the said Alvin C. Howard and Martha W. Howard

in and by OUR certain promissory note, in writing, of even-date with these presents, are well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of ELEVEN THOUSAND SIX HUNDRED and no/100--- (\$ 11,600.00 ) Dollars, with interest at the rate of six ( 6 % ) per centum per annum, to be repaid in installments of

Eighty-three and 11/100--- (\$ 83.11 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said Alvin C. Howard and Martha W. Howard

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us, the said

Alvin C. Howard and Martha W. Howard in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, about four miles West from Greer, on the Eastern side of the Hammett's Bridge Road and the Southern side of a hard surfaced County Road, and shown as all of the property on a plat made for Alvin C. and Martha W. Howard by John A. Simmons, surveyor, dated Oct. 12, 1961, and having the following metes and bounds, according to said plat, to-wit: Beginning at a nail in the center of a County Road, at corner of property of W. C. Howard, and runs thence N.23-15 W.292 feet along the center of said road to a nail, corner of Harold Hammett; thence S.64-15 W.99 feet along the line of Hammett to an iron pin; thence S.51-45 W.255 feet still along the line of Hammett and crossing Hammett's Bridge Road to an iron pin on the northern edge of said road; thence S.25-15 W.31.3 feet back to the center of said road, corner of property of W. C. Howard; thence S.49-25 E.224 feet along property of W. C. Howard to an iron pin; thence N.66-45 E.270 feet still with property of W. C. Howard to the beginning corner and containing 2.00 acres, more or less. This being the same property conveyed to mortgagors herein by W. C. Howard by deed dated Oct. 17, 1961, which deed will be recorded forthwith in the said office. For a more particular description see the aforesaid plat which will be recorded forthwith in said office.