	hat in the case of foreclosure of this mortgage, by suit or
	a reasonable sum as attorney's (ee, which shall be secured.
by this mortgage, and shall be included in judgment of  WITNESS PAR Hand 3 and	Seal s this 14th day of Oct in the
WITNESS QUE Hand 5 and 5	Seal 5 this 19 22 day of 29 in the
year of our Lord one thousand nine hundred and	and in the one hundred
and year of the Sovereignty	and Independence of the United States of America.
Signed, Sealed and Delivered	X Hosla C. Balson (S.)
IN THE PRESENCE OF	X Cario 7 Batson (L.S.)
che plus de la	(1.5.)
go comegano	(L. S.)
and Man anisolus	ø
A second	(L. S.)
	2 26
State of South Carolina,	
GREENVILLE COUNTY.	
Personally appeared before me Colie	Churchwell
and made oath that saw the within-name	1 2/ 10 P + Com 4 4 Batan
	the within-written Mortgage; and that he
with Burson Soulis	witnessed the execution therefit.
Sworn to before me this	
	) alically a los
14 day of Ret , A. D. 19 61.	> Cole Churchentle
(L.S.)	
Notary Public for South Carolina.	
· ·	
State of South Carolina, )	
· · · · · · · · · · · · · · · · · · ·	RENUNCIATION OF DOWER
County. )	do horoby cortify
unto all whom it may concern, that Mrs.	, do hereby certify
	BATSON
	ely and separately examined by the did declare that she
	read or fear of any person or persons whomsoever, renounce,
release and forever relinquish unto the within-named	
recent and recent remiques and one many many	W. N. Bost, &
and assigns all her interest and estate, and also her	Right and Claim of Dower of, in or to all and singular the
premises within mentioned and released.	
Given under my Hand and Seal this	
day of	
	X Cacil & Hatson
$\cdot$ (\) $\wedge$ $\wedge$	
V DATALLA	
Notary Public for South Carolina.	
Tional Table to board on the	
Recorded October 31st, 1963	l, at 9:30/A.M. #11144
	- ( = 1 )