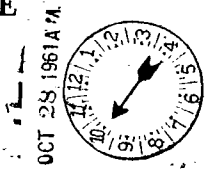


MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:



Mrs. Ollie Farnsworth  
R. M. C.

I, Frank W. Kay, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S.C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Twenty-seven Hundred, Ninety-one and 62/100

DOLLARS (\$ 2791.62), with interest thereon from date at the rate of six and one-half (6 1/2%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Dunklin Township, near Princeton, containing one (1) acre, more or less, shown on plat by Thos. J. Leslie, Surveyor, February 26, 1949, recorded in the Clerk's Office for said County in Plat Book V at page 79. According to said plat this lot is bounded on the Northwest by lands of B. Frank for 420 feet, on the Northeast by lands of Gaines for 105 feet, on the Southeast by lands of James Woods for 420 feet and on the Southwest by center line of U. S. Highway # 25 for 105 feet.

The foregoing land was conveyed to mortgagor by deed of B. F. Gaines, November 22, 1948, recorded in the R. M. C. Office for said County in Deed Book 366 at page 127.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*For Satisfaction to this  
Mortgage see R. M. C.*

SAID DEED WAS FILED OF RECORD

ON 2 DAY OF June 1970

Ollie Farnsworth

F. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:16 O' CLOCK A.M. NO. 26399