

BOOK 872 PAGE 386

FILED GREENVILLE CO. S. C.

OCT 26 3 40 PM 1967

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

ss:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BESSIE S. SMITH

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Three Hundred and No/100

DOLLARS (\$ 2,300.00 ), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable:

October 1, 1967

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn known and designated as lot number 3, on 5th Street, Woodside Mill Subdivision in accordance with Plat recorded in Plat Book BB, Page 83, and being more fully shown in accordance with said Plat.

This being the same property as conveyed to mortgagor by deed recorded in Deed Book 468, Page 464, R. M. C. Office for Greenville County.

PAID IN FULL THIS 16 DAY OF September 1967  
FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION  
BY Stanley T. Johnson, Exec. Vice Pres.  
WITNESS Edna L. Harris  
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD  
18 DAY OF Sept. 1967  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A. M. NO. 8193