MORTGAGE

1961 OCT 17 PH 4: 40 SPARTANBURG CO.

State of South Carolina

COUNTY OF Spartanburg and

Greenville:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We. James E. Miller and Faira Bell B. Miller

(hereinafter referred to as Mortgagog) SEND(S) GREETING:

WHEREAS, the Mortes for a well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER & C. Merematter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith the utings of which are incorporated herein by reference in the sum of

DOLLARS (\$ 11,000 %), with interest thereon from date at the rate of per centum per annum, said prancipal and interest to be repaid as therein stated, and

WHEREAS, the National may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe attony time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Spartanting, in the City of Greer, being all of Lots Nos. Land 2 in Block IF on a plat of property made for the D.D. Davenport Estate by H.S. Brockman, Surveyor, dated June 3, 1941, having the following courses and distances:

Beginning on a stake on the corner of McDaniel Avenue and Snow Street, and runs thence with Snow Street, N. 86 W. 209 feet to the joint corners of Lots Nos. 1 and 50 on the southern edge of Snow. Street; thence S. 13-11 E. 170.6 feet to the joint corners of Lots Nos. 2, 3, 47 and 48; thence with the dividing line of Lots Nos. 2 and 3, N. 76-11 E. 200 feet to joint corner of Lots Nos. 2 and 3 on McDaniel Avenue; thence N. 13-11 W. 109 feet to the beginning corner.

This is the same property conveyed to James E. Miller by General J. Pruitt and Wilton E. Pruitt by deed recorded in Deed Book 12-G, page 227, R.M.C. Office for Spartanburg County.

ALSO, All that other parcel or lot of land in Oneal Township of Greenville County, South Carolina, located near Milford Baptist Church, and about four miles nor threat of the City of Green, being shown as Lot No. 7 on plat of the property made for W.E. Bannister, dated August 9, 1958, recorded in the R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING on an iron pin on the western margin of Joan Street; joint corner of Lots Nos. 7 and 8 on said plat and runs thence with the common line of these lots, S. 85-03 W. 298 feet to an iron pin on Hudson's line; thence with his line, S. 16-50 E. 140 feet to an iron pin; thence N. 85-03 E. 298.8 feet to an iron pin on Joan Street; thence therewith N. 17-10 W. 140 feet to the beginning.

This is the same property conveyed to the mortgagors herein by W.E. Bannister by deed recorded in the R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the tents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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FOR SATISFACTION TO THIS HORPOMSE SEE SATISFACTION BOOK 2 PAGE 502

SATISFIED AND CANTELLED OF RECORD

Collin Farmsworth

B. M. C. STOCK C. M. NO. \$358