

871 Sub 350  
THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
OCT 14 1963



Mrs. Ollie Farnsworth  
P.M.C.

To all whom these Presents may Concern :

I, Carroll H. Greene, hereinafter called Mortgagor SEND GREETING:  
Whereas, I, the said Mortgagor, Carroll R. Greene,  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to The Commercial National Bank of Spartanburg  
hereinafter called Mortgagee,  
in the full and just sum of Two Thousand, Three Hundred and no/100 (\$2,300.00) Dollars, prin-  
cipal and interest, to be paid in 60 equal, consecutive monthly installments of  
\$41.47 each; the first such installment due and payable thirty (30) days from the  
date hereof and remaining installments each month thereafter until the principal  
amount of the debt with interest has been fully paid

with interest thereon from date  
at the rate of 6% per centum per annum, to be computed and paid as above stated  
until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands  
of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary  
for the protection of his interests to place and the holder should place the said note or this mortgage in  
the hands of an attorney for any legal proceedings; then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Mortgagor, Carroll R. Greene  
in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, The  
Commercial National Bank of Spartanburg according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said Mortgagor  
in hand well and truly paid by the said Mortgagee  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee:

- The Commercial National Bank of Spartanburg:
- TRACT NO. 1. All that certain tract or parcel of land in the County of Greenville, State of South Carolina and in Glassy Mt. Township, Beginning on south side of Glassy Mt. Road at a stone and running thence N. 88 1/4 E. 1.75 chains to a stone on the North side of said road; thence N. 8-35 E. 18.33 chains to a stone; thence N. 76 1/4 E. 2.45 chains to a white oak stump on Evans Line; thence N. 24 3/4 W. 9.25 chains to a stone on Evans Line; thence S. 30 1/2 E. 10.25 chains to a stone on C. S. West Line; thence S. 6-55 E. 18.54 chains to the beginning corner and containing twelve (12) acres, more or less. Bounded now or formerly by lands of D. R. Evans, C. S. West and others, and known as a part of the L. P. Barnett place and being the same property conveyed to the Mortgagor herein by deed of Jannie Turner to be recorded herewith.
  - TRACT NO. 2. All that certain tract or parcel of land, situate, lying and being in Greenville County, South Carolina in Glassy Mt. Township and beginning on a stone L. P. Barnett and R. C. Evans corner; thence with R. C. Evans line to a stone L. P. Barnett's, R. C. Evans and Welborn Goshall; thence Northeast to a Black Oak on the Glassy Mt. Road (Oak down), now stone; thence with said Road to a stone on side of said road; thence Southwest to the beginning corner, containing two and one-half

*Paid and Satisfied Jul 20, 1963*  
*The Commercial National Bank of Spartanburg*  
*Spartanburg, S.C.*  
*By: Miss W. Compton*  
*3 minutes - 7/20/63*  
*Witness: Judy White*

SALES AND CANCELLED OF RECORD  
*24 July 1963*  
*Ollie Farnsworth*  
RECORDED IN GREENVILLE COUNTY, S. C.  
AT 9:30 P.M. NO. 2812