

OCT 11 4 36 PM 1981

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE

Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DOUGLAS J. PAXTON & JOANN J. PAXTON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Three Thousand EIGHT HUNDRED AND NO/100

DOLLARS (\$ 3,800.00), with interest thereon from date at the rate of Six and One-Half per centum per annum, said principal and interest to be paid as therein stated, and (6 1/2%)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 1971

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, in the Subdivision of Woodside Mills, as shown on plat recorded in the RMC Office for Greenville County in Plat Book "GG, at Page 5, as Lot No. 113, and also being known as No. 26 Second Street, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Second Street at the joint corner of Lots 112 and 113 and running thence with Second Street N. 65-10 E. 79 feet to an iron pin at the corner of Lot 113 and the Pump House, which is a portion of Lot No. 114; thence S. 24-50 E. 119.9 feet to an iron pin on the northern side of a ten-foot (10') alley; thence S. 65-10 W. 79 feet; thence with the joint lines of lots 112 and 113 N. 24-50 W. to an iron pin at the point of beginning.

This being the same property as conveyed to Mortgagor by deed of Wilburn Brown of even date, to be recorded in the RMC Office for Greenville County.

PAID IN FULL THIS 24th DAY OF July

BY J. A. Armstrong, Cash. Vice Pres.
WITNESS Mildred B. Herdin

SATISFIED AND CANCELLED OF RECORD
3rd
Ellis J. ...
R.M.C. ...
AT 5:09 ...