

SEP 27 11 07 AM 1961

USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, B.F. Reese,

(hereinafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Forty-eight Hundred DOLLARS (\$ 4800.00) with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, Chick Springs Township, and being designated as Lots Nos. 12 and 13 in Block "A" on plat of the D.D. Davenport Estate, prepared by H.S. Brockman, Surveyor, October 17, 1940, and thereon together delineated as follows:

BEGINNING at the joint corner of Lots Nos. 11 and 12 on the western edge of Line Street Extension, and running thence N. 83-15 W. 526.5 feet to pin on line of property said to be of the Smith Estate; thence S. 15-55 E. 108.4 feet to joint rear corner of Lots Nos. 13 and 14; thence S. 83-15 E. 483.8 feet to joint corner of Lots Nos. 13 and 14 on the western edge of Line Street Extension; thence with said Line Street Extension, N. 6-45 E. 100 feet to the beginning corner. Bounded on the north by Lots Nos. 1, 2, 3, 4, 5 and 6 and 11, on the east by Line Street Extension; on the South by Lot No. 14; and on the west by lands said to be the Smith Estate.

This is part of Lot No. 34 as mention in deed from Peoples National Bank as Executor of the D.D. Davenport Estate, to be the same Bank as Trustee for the Davenport heirs before mentioned, recorded in Vol. 218, page 349, and this deed is made under the authority of the same and the agreement therefor recorded in Vol. 215, page 259, R.M.C. for Greenville County.

This is the same property conveyed to B.F. Reese by Peoples National Bank as Trustee recorded in Deed Book 229, page 72, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

In Column City, Sept 13, 1961, B.F. Reese, Mortgagor, and Greer Federal Savings and Loan Assoc., Mortgagee.

Handwritten: Paid Aug. 13, 1965. Greer Federal Savings and Loan Assoc. by Fred L. Cook, Secy. Witness: J. M. ...

SATISFIED AND CANCELLED OF RECORD DAY OF Sept. 1961 H.M.C. FOR GREENVILLE COUNTY, S. C. AT 4:30 O'CLOCK P.M. NO. 1117