

SEP 27 3 01 PM '96

BOOK 869 PAGE 587

VA Form 16-4218 (Direct Loan)
Revised February 1961
Section 1011, Title 38, U.S.C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

WHEREAS: JAMES JOSEPH TUCKER,

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to John S. Gleason, Jr., as Administrator of Veterans Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TWELVE THOUSAND AND NO/100 Dollars (\$ 12,000.00), with interest from date at the rate of Five & one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Sixty-Six and 27/100 Dollars (\$ 66.27), commencing on the 27th day of October 1961, and continuing on the 27th day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 27th day of September 1991.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greer, in the County of Greenville, State of South Carolina, being known and designated as Lot 29, Plat of Brook Haven, said plat being recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book 8A, page 41, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Benjamin Avenue, joint front corner of Lots 28 and 29, and running thence N. 10-55 E. 170 feet to an iron pin, joint rear corner Lots 28 and 29; thence S. 79-25 E. 100 feet to an iron pin, joint rear corner Lots 29 and 30; thence S. 10-55 W. 170 feet to an iron pin on Benjamin Avenue, joint front corner Lots 29 and 30; thence along Benjamin Avenue N. 79-25 W. 100 feet to the beginning corner.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned:

This Mortgage Assigned to *Ellie Farmsworth* on *18* day of *February* 19*66* in Vol. *869* of R. E. Mortgages on Page *587*

State of Alabama

Jefferson County
The notary public within and to whose jurisdiction the above premises are situated, do hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same were presented to me for recording on the *18* day of *February* 19*66* at *Greenville*, South Carolina.



SATISFIED AND CANCELLED OF RECORD

18 DAY OF *February* 19*66*

Ellie Farmsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:23 P.M. OF P. S. NO. 24147