

STATE OF SOUTH CAROLINA,
 COUNTY OF LAURENS *Summit*

FILED

SEP 26 1961 A.M.



Mrs. Ollie Larnsworth
 R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID, hereinafter called Mortgagor, **Paul E. Campbell & Linda Lou B. Campbell,**
 The word Mortgagor shall include one or more persons or corporations. The word Association shall mean the PALMETTO BUILDING AND LOAN ASSOCIATION OF LAURENS.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted unto PALMETTO BUILDING AND LOAN ASSOCIATION OF LAURENS;

a corporation, in the principal sum of **Seven Thousand, Six Hundred & No/100**
 (\$7,600.00 Dollars, with interest from the ~~1st~~ day of **September**, 1961, at the rate of **Six**

(**6**) per centum per annum until paid. The said principal and interest shall be payable at the office of the Association in monthly installments of **Sixty & No/100**

(\$ 60.00) Dollars, commencing on the **1st** day of **November**, 1961, and on the first day of each month thereafter until the principal and interest are paid. Unpaid interest to bear interest thereafter at the same rate. And with interest from the date of said note, and this mortgage securing the same at the same rate until the date of the payment of the first monthly installment. Said monthly payments shall be applied:

- FIRST: To the payment of interest due on said loan, computed monthly.
- SECOND: To the payment, at the option of said Association, of such taxes, assessments, or insurance as may be in default on the property pledged to secure this obligation.
- THIRD: The balance of said amount to the payment to that extent, as credit of that date on the principal of this loan. Said payments to continue until principal and interest are paid in full.

Said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of ninety (90) days or failure to comply with any of the By-Laws of said Association or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder hereof, become immediately due and payable, and suit may be brought to foreclose this mortgage.

Said note further providing for a ten (10%) per centum attorney's fee besides all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that the Mortgagor, in consideration of the said debt and for better securing the payment thereof to the said PALMETTO BUILDING AND LOAN ASSOCIATION OF LAURENS, according to the conditions of said note; and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the PALMETTO BUILDING AND LOAN ASSOCIATION OF LAURENS, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the PALMETTO BUILDING AND LOAN ASSOCIATION OF LAURENS, its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, South East of the Town of Piedmont, Rehobeth School District, Grove Township, containing one and forty-eight one-hundredth (1.48) acres more or less, having the following metes and bounds as shown by plat made by Dean C. Edens Registered Land Surveyor, plat dated December 13, 1960.

BEGINNING at an iron pin edge of Road leading from Piedmont to Waycross Church; thence N. 73-45 W. 303.2 feet to iron pin edge of said road; thence S. 66-15 W. 31.2 feet to I. P.; thence S. 10-31 W. 82.5 feet to angle; thence S. 16-46 W. 102 feet to I. P.; joint corner of Edgar Boyce, Sr. and Paul E. Campbell and Linda Lou B. Campbell; thence S. 73-59 E. 310.8 feet to I. P.; joint corner of Edgar Boyce, Sr. and Paul E. Campbell and Linda Lou B. Campbell; thence N. 16-15 E. along line of Edgar Boyce, Sr. 202 feet to beginning corner.

This being a part of the land conveyed to Edgar Boyce, Sr. by Title to Real Estate by Clarence George et al and said deed recorded in R.M.C. Office for Greenville County in Book 661, page 426.

This is the same property conveyed to us by Edgar Boyce, Sr. by deed dated December 16, 1960 to be recorded in R.M.C. Office.

For satisfaction to this mortgage, see R.E.M. Book. 893 Page 290.

*6th June 1962
 Ollie Larnsworth
 12:09 P.
 30301*