

SEP 23 10 55 AM '70

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

CARROLL S. McJUNKIN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seventeen Thousand Nine Hundred and no/100

DOLLARS (\$17,900.00), with interest thereon from date at the rate of six per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1981

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns,

that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, consisting of two tracts, on the waters of Bush Creek, in Bates Township, approximately 1 1/2 miles west of Locust Hill, between Locust Hill and U. S. Highway 25, and being a portion of the Kelly property on plat book FF at pages 118 and 119, sold to J. A. Center; said tracts having the following metes and bounds, to-wit:

10 ACRE TRACT: Beginning at an iron pin in the center of Highway 415 (Old Buncombe Road) in the intersection of a small plantation road, at the corner of property of Isabelle Duck, and running thence along the center of Highway 415, S 63-15 E, 360 feet to an iron pin at the corner of Bessie C. Hawkins; thence with the Bessie C. Hawkins property, N 29-55 W, 217.8 feet to an iron pin; thence S 72-20 E, 112 feet to an iron pin at the corner of property of H. B. Barton; thence along the Barton property, N 34-30 E, 562.2 feet to an iron pin; thence continuing with Barton, N 62-15 W, 650 feet to an iron pin; thence along the Duck property, S 19-30 W, 800 feet to the point of beginning. This is the same property conveyed to me in deed books 664 at page 352 and 594 at page 299.

This tract contained 10 acres when it included the Bessie Hawkins tract which was conveyed away by Sallie Center in deed book 311 at page 169. Originally included in this 10 acres was the 3/4 acre tract sold to Eric McJunkin in deed book 372 at page 25 which she sold to Carroll McJunkin in deed book 594 at page 299.

8 ACRE TRACT:

Beginning at an iron pin near the end of the plantation road, described in the tract above, which intersects Highway 415, at the corner of property of Dean Williams and H. B. Barton, and running thence N 22-15 E, along Williams, 627 feet to an iron pin; thence along Pauline P. McKinney N 78 W, 532.62 feet; thence along Raymond O'Neal, S 48 W, 501.6 feet (or S 51 W, 488.4 feet); thence S 69 E, along H. B. Barton, 778.8 feet (788.2) to the point of beginning and being the same property conveyed to me by J. A. Center in deed book 485 at page 291 and deed book 577 at page 85.

PAID IN FULL THIS 6 April 1980  
BY J. H. Stokes, Pres.  
WITNESSES Maubert D. Luster  
Mary H. Chapman

RECORDED AND CERTIFIED OF RECORD  
ON 8 April 1980  
Ollie Farnsworth  
RECORDS CLERK GREENVILLE COUNTY, S. C.  
AT 1:34 O'CLOCK P M NO. 21175

748 P. 772