



20 11 29 Nov 1967

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

Leslie & Shaw, Inc., a South Carolina corporation with its principal place of business in Greenville, S. C., SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) and by my/our certain promissory note in writing of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Six Thousand and No/100 (\$ 6,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Fifty and 84/100 (\$ 50.84) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 15 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lots Nos. 32 and 33 (Lot 33 is also known as Lot 116 according to a plat of City View Annex, recorded in Plat Book G, at page 154) according to a map of City View Annex, recorded in the R. M. C. office for Greenville County in Plat Book H, at page 82, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of Marion Road (formerly Nichols Street) at the joint front corner of Lots 33 and 34, and running thence with the joint line of said lots, N. 38-30 W. 423 feet to an iron pin in the center line of a branch; thence following the meanders of said branch, in a northeasterly direction, 206.3 feet to an iron pin at the rear corner of Lot No. 31; thence with the rear line of Lots 31, 30, 29 and 28, S. 28-30 E. 455.5 feet to an iron pin on the north side of Marion Road; thence with Marion Road, S. 44-50 W. 100 feet to an iron pin; thence continuing with Marion Road, S. 30-00 W. 100 feet to the beginning corner; being the same conveyed to the mortgagor corporation by Silas C. Arnold by his deed dated August 10, 1961, recorded in the R. M. C. office for Greenville County in Deed Vol. _____ page _____

REVISED 10-1-57
MURPHY PRINTING CO.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Myrtle R. Hutchinson
City Treas. Vice-President
Nov. 10 1967

Witness: *Charlotte T. Carter*

SATISFIED AND CANCELLED OF RECORD
21 DAY OF Feb. 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:13 O'CLOCK A. M. NO. 20134