## 869 PAGE 90

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## REMUNCIATION OF DOWER

| I, W. W. Wilkins  | ì                                | •1   | a Martin min                      | Phone And I have been a some |
|---|----------------------------------|--|-----------------------------------|------------------------------|
| I, W. W. Wilkins for South Carolina, do hereby certify unto                     | all whom it n                    | nav concern that   | Mrs. Helen H.                     | Hall                         |
|   | , the wife o                     | the within-name  | d Harry K. F                      | fall                         |
|   | , did this da                    | r appear before m  | ie. and, upon being i             | privately and                |
| separately examined by me, did declars th                                       | at she does                      | freely, voluntaril   | y, and without any                | com pulsion                  |
| dread, or fear of any person or persons, w                                      | homaoever, i                     | enounce, release,  |                                   |                              |
| within-named Aiken Loan & Secu<br>and assigns, all her interest and estate, and | Inity Com                        | pany   | الما الأم مستوسعة الأمانية علاقات | ta successor:                |
| singular the premises within mentioned and                                      | i mako mai aper :<br>I notonakul | n 1987a oʻ marasa, sexual cu   | while of Gomer of 'Ill'           | OF UP A41 AM                 |
| 1   |                                  | 1  | .) 00                             |                              |
|   |                                  | And the second s |                                   | [SMAL]                       |
| Given under my hand and seal, this  | 8                                | day of   | September                         | 4.0                          |
| •   | V                                |  | 2 a b compar                      | , 19 6 1                     |
| ,,  | · ·                              | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   | of temper                         |                              |
|   |                                  | <i>7</i> √7/7  | Notary Public for 8st             |                              |

Recorded September 19th, 1961, at 9:40 A.M. #739