



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Alvin Trammell, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Fourteen Thousand Five Hundred & no/100 (\$14,500.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

One Hundred Three and 90/100 103.90

Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection; to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN: That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the southern side of Brushy Creek Road and the southwestern side of Cunningham Road, being known and designated as Lot No. 13 and the western one-half of Lot No. 14 of a subdivision known as Rosewood Park as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book TT, at page 30, and having, according to a revised plat of Lots Nos. 13, 14 and 15 of said subdivision, prepared by C. C. Jones, C. E., September 14, 1961, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southern side of Brushy Creek Road, the joint front corner of Lots Nos. 12 and 13, and running thence along the southern side of Brushy Creek Road, S. 81-04 E. 109.9 feet to an iron pin at the joint front corner of Lots Nos. 13 and 14; thence along the southwestern side of Cunningham Road, S. 44-20 E. 53 feet to an iron pin in the center of the front line of Lot No. 14; thence along a new line through Lot No. 14, S. 34-25 W. 185 feet to an iron pin on the joint line of Lots Nos. 14 and 18; thence along the joint line of said lots, N. 54-30 W. 23.5 feet to an iron pin, the joint rear corner of Lots Nos. 14 and 13; thence along the joint line of Lots Nos. 13 and 18, N. 88-08 W. 42.8 feet to an iron pin, the joint rear corner of Lots Nos. 12 and 13; thence along the joint line of said lots, N. 7-57 E. 196.3 feet to the beginning corner, being a portion of the property conveyed to me by George D. Stewart and Henry Vaughn by deed dated September 7, 1961 and recorded in the R. M. C. office for Greenville County in Deed V61, 881, page 473."

REVISED 10-1-57

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

SATISFIED AND CANCELLED OF RECORD
DAY OF ... 1961
R. M. C. FOR GREENVILLE COUNTY, S. C.
AL ...

Thomas M. ... Vice President

1961