

MORTGAGE OF REAL ESTATE—Office of Love, Thomas & Arnold, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Hell Baker Adams, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Peoples National Bank, Greenville, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Ten Thousand and No/100 (\$10,000.00) ----- DOLLARS (\$ 10,000.00 ),  
with interest thereon from date at the rate of 5 3/4 per centum per annum, said principal and interest to be repaid: \$250.00 on principal on December 18, 1961, and a like payment of \$250.00 on principal on the 18th day of each third month thereafter, until paid in full, with interest from date, to be computed and paid quarterly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: "All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, a short distance north of Laurens Road, containing 1.46 acres, more or less, and more particularly described according to survey by Piedmont Engineering Service, dated June 2, 1959, and being located in Pleasantburg Industrial Park, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Industrial Drive, and running thence with said Drive, S. 14-43 W. 178.91 feet to an iron pin; thence around a curve to the right, the chord of which is S. 71-11 W. 83.34 feet to an iron pin on Commercial Drive; thence with said Commercial Drive, N. 52-20 W. 299.28 feet to an iron pin; thence around a curve to the right, the chord of which is N. 18-49 W. 99.41 feet to an iron pin on Commercial Drive; thence with said Drive, N. 14-43 E. 25.37 feet to an iron pin; thence S. 75-17 E. 400 feet to the beginning."

Being the same property conveyed to the mortgagor by deed recorded in Book of Deeds 627 at Page 431.

It is understood and agreed that this mortgage is to rank equal with a mortgage heretofore given by the mortgagor to the mortgagee covering the above described property, recorded in Mortgage Book 793 at Page 84, in the original sum of \$50,000.00.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment other than the usual household furniture, be considered a part of the real estate.

*Paid and satisfied in full this the 18<sup>th</sup> day of March 1963*

*The Peoples National Bank  
Greenville, S.C.*

*Marshall C. Pickens  
assist. Cashier*

*Wit:  
Arthur Williams  
Minnie B. Christopher*

SATISFIED AND CANCELLED OF RECORD  
20<sup>th</sup> DAY OF *Mar.* 1964  
*Allie Farnsworth*  
R. M. C. IN GREENVILLE COUNTY, S. C.,  
AT 2:57 O'CLOCK P. M. NO. 2674