

SEP 11 2 44 PM 1968

BOOK 868 PAGE 319

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DESSIE M. ELLISON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Seven Hundred and no/100

DOLLARS (\$ 1,700.00), with interest thereon from date at the rate of seven per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not, sooner paid, shall be due and payable.

September 1, 1968

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, being a portion of lot 64 of Parker Land Company, Plat No. 2, recorded in plat books E at page 276 and F at page 277, but being more specifically designated as a portion of lot 1 of the property of A. R. and F. M. Clarkson, recorded in plat book V at page 32, and having, according to the last mentioned plat, the following metes and bounds, to-wit:

Beginning at an iron pin at the center of Parker Road at the corner of property of Southern Bell Telephone & Telegraph Company, which iron pin is situate approximately 427 feet northwest of the intersection of South Parker Road, and running thence along the center of Parker road and/or New Buncombe Road, S 28-20 E, 83 feet, more or less, to the property heretofore conveyed to J. H. Miller; thence along his line, N 64-30 E, 285 feet, more or less, to an iron pin in the line of lot 2; thence N 22-16 W, 282.9 feet, more or less, to an iron pin at the corner of the Southern Bell property; thence with it, S 64-28 W, 285.7 feet to the point of beginning and being the balance and remainder of tract No. 1 not conveyed out by the Clarksons in deed books 552 at page 374 and 458 at page 507.

This is a portion of the property conveyed to A. R. and Fannie M. Clarkson in deed book 271 at page 383 and is the same property conveyed by them to the mortgagor of even date herewith.

SATISFIED AND CANCELLED OF RECORD

12 DAY OF Aug 1968
Ellie Johnson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12 O'CLOCK P. M. NO. 3617

PAID IN FULL THIS 9th
DAY OF Aug 1968
TRAVELERS REST FEDERAL
SAVINGS & LOAN ASSOC.
BY W.C. Rieky, Exec. V.P.
WITNES Mary Chapman
WITNES Margaret R. Pittel