

SEP 14 2 41 PM 1968

BOOK 868 Page 313

Travelers Rest Federal Savings & Loan Association  
Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ERNEST JACKSON BATSON AND HELEN H. BATSON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Eight Thousand and no/100**

DOBLARS (\$8,000.00), with interest thereon from date at the rate of **six & one-half** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1976

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, being known and designated as lot 31 of a subdivision of the property of Ray E. McAlister as shown on a plat thereof made by Pickell & Pickell, Engineers, dated October 16, 1948, and recorded in plat book S, at page 153, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of Hilltop Drive at the corner of lot 30, and running thence along the northeast side of Hilltop Drive, N 49-57 W, 50 feet to an iron pin at a bend in said Drive; thence continuing along the northeast side of said Hilltop Drive, N 45-48 W, 60 feet to an iron pin at the corner of lot 32; thence along the line of lot 32, N 44-12 E, 200 feet to an iron pin at the rear corner of lot 32; thence S 47-45 E, 95 feet to an iron pin at the rear corner of lot 30; thence along the line of said lot, S 40-03 W, 200 feet to the point of beginning and being the same property conveyed to Ernest Jackson Batson in deed book 519 at page 341.

ALSO:

All that tract of land in the County of Greenville, State of South Carolina, in Bates Township, known as a portion of Tracts 3 and 2 of the Isabell Hawkins Estate, as shown on plat book G at page 107, and having the following metes and bounds, to-wit:

Beginning at an iron pin at the corner of property of Grand View Subdivision owned by Homer Styles, and running thence N 15 W, 1,120.2 feet to an iron pin in Grassy Branch; thence with Grassy Branch in a northeasterly direction 82.5 feet to a point at the joint rear corner of Tracts 2 and 3 of the Hawkins Estate; thence continuing along Grassy Branch, 577.5 feet to an iron pin at the corner of property of J. C. Collins; thence with said property, S 12 E, 408.6 feet to an iron pin; thence S 39-57 W, 372 feet to an iron pin; thence S 14-06 E, 180.6 feet (190.6) to an iron pin; thence S 35-15 E, 204 feet to an iron pin at or near the center of Little Texas Road; thence along said Road, 262.5 feet to an iron pin at the joint front corner of tracts 2 and 3 of the Hawkins property; thence continuing with said road,

SATISFIED AND CANCELLED OF RECORD  
DAY OF \_\_\_\_\_ 19\_\_  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT \_\_\_\_\_

PAID IN FULL  
DAY OF \_\_\_\_\_ 1968  
TRAVELERS REST FEDERAL  
SAVINGS AND LOAN ASSOCIATION  
BY \_\_\_\_\_  
WITNESSES \_\_\_\_\_  
WITNESSES \_\_\_\_\_