

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Greenville.

MORTGAGE OF REAL ESTATE

SEP 9 11 03 AM '52 BOOK 868 PAGE 257

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Claude V. Thompson, of the County
of Greenville, State of South Carolina, - - - - - SEND GREETING:

WHEREAS, I, the said Claude V. Thompson, - - - - -

in and by, my certain promissory note, in writing, of even date with these presents am well
and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the
County and State aforesaid, a body corporate under the laws of the United States, in full and just sum
of Fifty-eight Hundred and No/100 - - - - - \$5,800.00) Dollars
with interest at the rate of Six (6 %) per centum per annum, to be repaid in installments

of One Hundred and No/100 - - - - - \$ 100.00) Dollars upon

the first day of each and every calendar month hereafter until the full principal sum, with interest has been
paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly
in advance on the unpaid balance, and then to the payment of principal, said note further providing that
if at any time any portion of the principal or interest due thereunder shall be paid due and unpaid for a
period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the
stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder
thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage, said
note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be
added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in
the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney,
or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by said note,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I, the said Claude V. Thompson, - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the
terms of said note, and also in consideration of the further sum of \$100.00 Dollars to me
said Claude V. Thompson, - - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have
granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the
said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described prop-
erty, to-wit:

All that certain piece, parcel or lot of land situate in Grove
Township, Greenville County, State aforesaid, containing three and fifteen
one-hundredths (3.15) acres, more or less, having the following metes and
bounds as shown on plat of R. K. Campbell, Surveyor, dated August 16,
1952: BEGINNING at iron pin corner on the East side of U. S. Highway No.
29 common to the property of D. Wynn and the premises hereby enumerated,
running thence North 6 degrees 02 minutes East two hundred and seventy-
eight (278) feet along the East side of said Highway to corner on Craig,
thence North 86 degrees 24 minutes East five hundred and ninety-one (591)
feet to corner in center line of track branch of Southern Railroad, thence
along the center line of said Railroad South 17 degrees 02 minutes West
two hundred and forty-one and eight-tenths (241.8) feet to corner,
continuing thence along center line of said Railroad South 11 degrees 57
minutes West one hundred and sixty (160) feet to corner on J. F. Davis,
thence North 87 degrees West three hundred and fourteen (314) feet to
corner on Henry Wynn, thence North 9 degrees East ninety (90) feet to
corner, thence North 87 degrees West two hundred and fifty-nine and three-
tenths (259.3) feet to beginning corner, bounded on the North by lands of
Craig, on the East by center line of the Railroad track above referred to,
on the South by lands of D. Wynn and J. F. Davis and on the West by lands
of D. Wynn and U. S. Highway No. 29. The foregoing lot was conveyed to
mortgagor by deed of J. H. Coker, dated September 3, 1952, and recorded
in the office of the Clerk of Court for Greenville County, South Carolina,
in Deed Book 462, at page 206.

*paid and satisfied in full this
5 day of October, 1952
first of said month*