

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS James C. Childress,

am well and truly indebted to

Herbert C. Wood

in the full and just sum of Two Thousand Three Hundred Fifty and 41/100 Dollars, in and by my certain promissory note in writing of even date herewith, due and payable \$13.00 per month beginning on October 1, 1961, and like amount on the same day of each successive month until paid in full

with interest from date at the rate of six per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said James C. Childress

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Herbert C. Wood, his heirs and assigns forever;

All that lot of land in the county of Greenville, State of South Carolina, in the name of Mountain Inn, begun as lot 22 on plat of property of J. B. Phillips, Sr., and J. B. Harrison, recorded in the public office for Greenville County in plot book 77 at pages 52 and 53, and having the following metes and bounds, to-wit:

beginning at an iron pin on the eastern side of Carrett Street at the corner of lot 23, which iron pin is situate 100 feet S 40° W from the intersection of 1st Lane, and running thence along the line of lot 23, S 20° E, 194 feet to an iron pin; thence along the line of lot 41, S 3° 30' W, 120 feet to an iron pin at the corner of lot 21; thence along the line of lot 21, N 30° 30' W, 195.5 feet to an iron pin on Carrett Street; thence N 9° 0' E, 100 feet to the point of beginning and being the same property conveyed to me by deed of Herbert C. Wood to be recorded of even date herewith.

This mortgage is second and junior in lien to that mortgage given to C. Douglas Wilson & Co., in the amount of \$12,500.00, to be recorded of even date herewith.

RECORDED AND CANCELLED OF RECORD
23 DAY OF May 1962
J. B. Harrison
A. M. C. FOR GREENVILLE COUNTY S. C.
BY [Signature]

Lien Released by [Signature]
Foreclosure 23 day of May
A. D., 1962. For Judgment Fall
No. [Signature]

[Handwritten signature]

WATERS