

193 12 A 23 PM 1961

VA Form VB 4-5418 (Direct Loan)  
Apr. 1958. Servicemen's Readjustment Act (38 U. S. C. A. 594 (I)).

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: **James Heyward Hart**

**Greenville, South Carolina**, hereinafter called the Mortgagor, is indebted to **J. S. Gleason, Jr.**, as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Thirteen Thousand, Five Hundred and no/100 Dollars (\$13,500.00)**, with interest from date at the rate of **five & one-fourth per centum ( 5 1/4 %)** per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Seventy-four and 56/100 Dollars (\$ 74.56 )**, commencing on the **17th** day of **September**, 19 **61**, and continuing on the **17th** day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the **17th** day of **August**, 19 **91**.

Now, Know ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land, situate, lying and being on the western corner of the intersection of Bear Grass Drive and Kathryn Court, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 16 on plat of Chestnut Hills No. 1, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at page 83 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the southern side of Kathryn Court at the joint front corner of Lots Nos. 16 and 17, which point is 112.3 feet from the intersection of said Court and Bear Grass Drive, and running thence with said Court, S. 67-02 E. 23 feet to a point; thence S. 66-06 E. 89.3 feet to a point; thence around the curve at the intersection of said Court and Bear Grass Drive, S. 32-24 E. 25.9 feet to a point on said Drive; thence with said Drive, S. 39-54 W. 105 feet to a point; thence N. 80-58 W. 80 feet to a point; thence N. 16-23 E. 145.2 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to *W. B. Bostrom - State Bank of Greenville* by *W. B. Bostrom* 19 *61*. Assignment recorded in *W. B. Bostrom* of *R. M. C. Mortgages on Page 271*.

SATISFIED AND CHARGED BY RECORD  
*23* DAY OF *June* 19 *64*  
*William Bostrom*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
ATTORNEY AT LAW

Loan Released by Sale Under  
Foreclosure of *W. B. Bostrom*  
A.D., 19 *64*. See Payment Roll  
*W. B. Bostrom*  
MASTER