## State of South Carolina,

MORTGAGE OF REAL ESTATE

County of Greenville

To Alt Whom These Presents May Concern:

•	• * * * * * * * * * * * * * * * * * * *	1	•			· ·
	116		•			ND GREETINGS
WHEREAS,	e	the said	James E.	Henson an	d Hope W. He	enson
	4					
and truly indebted	certain pr	omissory note RUFF FEDE	, in writing, of RAL, SAVING	even date with S AND LOAN	these presents,ASSOCIATION	in the full and just
sum of	TWELVE	THOUSAND	and no/10	0	(\$_12,00	0000) Dollars
						in installments of
day of each and monthly payments then to the payme interest due there any of the By-La under said note a thereon and force and expenses of cells same by place.	every calend shall be appent of principunder shall be asserted the shall, at the close this more ollection, to lid in the hand legal process.	ar month here lied first to the al; said note of the and Association, or option of the tragge; said more added to the ds of an attoraldings of any	eafter until the the payment of in further providir d unpaid for a r any of the st holder thereof, ote further prov e amount due o ney for collectickind (all of wh	full principal sutterest, computed og that if at any period of thirty ipulations of the become immedi- iding for a ten parts and on, or if said deb- ich is secured un-	im, with interest, he monthly on the to time any portion (30) days, or fail is mortgage, the ately due and payer cent attorney's to be collectible, a but, or any part their	collars upon the first as been paid. Saic impaid balance, and of the principal or ure to comply with whole amount due able, who may sue fee besides all costs as a part thereof, it cof, be collected by as in and by saic
NOW, KNO	W ALL MI	N, That	<b>WO</b> , th	e said Jame	s E. Henson	and Hope W.
in consideration of	of the said de	oht and sum o	of money afores	aid, and for the	better securing t	he payment thereong to the terms o
said note, and als	o in consider	ation of the f	further sum of	Three Dollars to	<b>us</b>	the said
in hand well and at and before the gained, sold and FEDERAL SAV	truly paid by signing of t released, and INGS AND	y the said WC hese presents by these pre LOAN ASSO	OODRUFF FE (the receipt w sents do grant, OCIATION, th	DERAL SAVI hereof is hereby bargain, sell and e following desc	y acknowledged), d release unto the cribed property, to	CASSOCIATION have granted, bar said WOODRUFI (-wit:
"All that cert	tain piece, pa	arcel or lot of	land, with all	improvements t	hereon, or to be o	constructed thereon
Township, n the City of the Northes 29 to Fairv nos. One (1 ty as shown dated May 6 R. M. C. Of	ear Fair Greer, st side iew Bap ) and Tr on plate, 1960 a fice for	view Bap on the S of anoth tist Chur wo (2) of t prepare and which c said Co	tist Churcoutheast a er Road which, and be the James d by John plat will unty. This	th, about of the side of the side of the side side shown as L. and L. A. Simmons be record being the being the	one-half mil Brannon Ro from U.S. and designs	ead, and on Highway no. ated as Lots onson proper od Surveyor, the in the lots which

Henson by two deeds recorded respectively in said office in Deed Book 658, page 441 and Deed Book 650, page 393. For a more particular des-

Satisfied and Cancellation authorized

ated 6/2/

cription see the aforesaid plat.

By Virginia Hunter

Witness Judy G. Smith

SATISFIED AND CANCELLED OF RECORD

29 121 OF Lune 1971

Ollie Fainbursth

R. M. C. MER GALL WILLE COUNTY, S. C.

AT 1124 DELECK A. M. NO. 31905