

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 865 PAGE 01

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, we, the said D. F. Barton and Bertha H. Barton
in and by our certain promissory note in writing, of even date with these
Presents, are well and truly indebted to Jeff R. Richardson Executor of Estate
of L. L. Richardson
in the full and just sum of Seven Hundred Nineteen and 88/100 Dollars (\$719.88)
to be paid one year from date

with interest thereon from date
at the rate of 6 per centum per annum, to be computed and paid quarterly
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings; then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said D. F. Barton and Bertha H. Barton
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Jeff R. Richardson
Executor of Estate of L. L. Richardson according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to us, the said D. F. Barton and
Bertha H. Barton, in hand well and truly paid by the said Jeff R. Richardson Executor
of Estate of L. L. Richardson
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said
Jeff R. Richardson Executor of Estate of L. L. Richardson

All that certain piece, parcel or lot of land, with the improvements
thereon, lying, being and situate on the Southern side of Richardson
Street in the Town of Simpsonville, County of Greenville, State of South
Carolina, being known and designated as Lot No. 3 in accordance with
Plat of L. L. Richardson Estate made by C. O. Riddle, dated March 31,
1959, to be recorded in the R. M. C. Office for Greenville County, and
being more fully described in accordance with said plat, to-wit:

Beginning at an iron pin on the southern side of Richardson Street,
joint front corner of Lots No. 3 and 4, being 167 feet from the inter-
section of South Street and Richardson Street and running thence S. 13-
49 E. 151.04 feet to iron pin; thence N. 76-11 E. 70 feet to iron pin;
thence N. 13-49 W. 151.04 feet to iron pin; thence along Richardson
Street S. 76-11 W. 70 feet to iron pin, being the point of beginning.

This being Second Mortgage to that of Fountain Inn Federal Savings and
Loan Association of even date, to be recorded in the R. M. C. Office for
Greenville County.

*paid and satisfied
March 19, 1963*

Jeff R. Richardson

etc

witness

Thomas Capistrano

SATISFIED AND CANCELLED OF RECORD

19 DAY OF March 19 63
Thomas Capistrano
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:20 O'CLOCK P.M. NO. 23627