

BOOK 584 PAGE 430

MORTGAGE OF REAL ESTATE—Office of Love, Thurston & Arnold, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. LLOYD EPPES

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **CITIZENS LUMBER COMPANY**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **FIFTEEN HUNDRED AND NO/100**

**DOLLARS (\$ 1500.00 )**,

with interest thereon from date at the rate of **6 1/2** per centum per annum, said principal and interest to be repaid: **\$30.00** on **September 1, 1961**, and a like payment of **\$30.00** on the **1st day of each month thereafter until paid in full**, said payments to be applied first to interest and then to principal until paid, with the right to anticipate payment at any time, with interest thereon from date at the rate of **6 1/2** per annum, to be computed semi-annually and paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of **Three Dollars (\$3.00)** to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Greenville Township, on the north side of Tenth Street in Section, 5 of Judson Mills Village, being known and designated as lot # 34, as shown on plat of Section 5 of Judson Mills Village, made by Dalton & Nevas, Engineers, in February 1940, which plat is recorded in the RMC office for Greenville County in Plat Book K at Pages 33 and 34, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the north side of Tenth Street, 74 feet, East of the northeast corner of the intersection of Tenth Street and Neubert Avenue, joint corner of lots # 34 and 35, and running thence with Tenth Street, N. 88-09 E. 70 feet to an iron pin, joint corner of lots # 33 and 34; thence with the line of lot # 33, N. 1-55 W. 90 feet to an iron pin, joint rear corner of lots # 29, 30, 33 and 34; thence with the line of lot # 29, S. 88-09 W. 70 feet to an iron pin, joint rear corner of lots # 34 and 35; thence with the line of lot # 35, S. 1-55 E. 90 feet to the beginning corner.

Being the same premises conveyed to the mortgagor by H. B. Ridle by deed recorded in Volume 263 at Page 30.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL THIS  
THE 8 DAY OF March 1966  
THE PEOPLE'S TRUST OFFICE  
GREENVILLE, SOUTH CAROLINA  
Witness Laura J. Frampton  
Patricia Bridmore  
Judith B. Rogers  
Trust Officer

SATISFIED AND CANCELLED OF RECORD  
24 DAY OF August 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:21 O'CLOCK P. M. NO. 5378