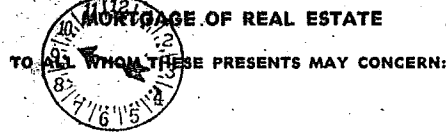


STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED

JUL 31 1961 A.M.



BOOK 864 PAGE 401

WHEREAS, I, Mary Long Gambrell Mrs. Ollie Farnsworth
(hereinafter referred to as Mortgagor) is well and truly indebted unto ^{R. M. C.} B.P. Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of
Nine hundred eighty-four and 69/100 - - - - - Dollars (\$984.69) due and payable
Fifty dollars per month until principal and interest are paid in full-

with interest thereon from date at the rate of SEVEN per centum per annum, to be paid: annually from date hereof

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District 285, at the corner of Jones Avenue and Edwin Drive, about one mile southeast of Greer, and designated as Lot No. 4 on Plat of the property of Mrs. Florence H. Pease, prepared by H.S. Brockman, Surveyor, 12-15-49, and having the following courses and distances, to-wit:-
BEGINNING at the intersection of said Jones avenue and Edwin Drive and running thence with the southwestern edge of Edwin Drive S. 56-00 E. 150 feet to iron pin at the corner of Lot No. 7, thence with the line of Lot No. 7, S. 34-25 W. 50 feet to the joint rear corner of Lots 4 and 5, thence with the dividing line between No's 4 and 5 lots, N. 56-00 W. 150 feet to an iron pin on the southeast side of Jones Avenue; thence therewith N. 24-25 E. 60 feet to the beginning corner; and being the same lot conveyed to me this date by B.P. Edwards, deed to be recorded herewith-

Together with all and singular rights, members, herditaments, and appurtenances, to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Greer S. C.
Oct. 5, 1963
Paid and satisfied
B.P. Edwards
Witness Jack Thompson
Vera E. Burnett*

RECORDED AND CANCELLED OF RECORD
28 DAY OF NOV. 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:01 O'CLOCK P. M. NO. 15209