

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

BOOK 864 PAGE 271

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FILED
JUL 28 1961 A.M.



WHEREAS, I, Myrtle Louise Whitman

(hereinafter referred to as Mortgagor) is well and truly indebted unto B.P. Edwards

Mrs. Ollie Farnsworth
R. M. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two thousand four hundred forty-three and 11/100- Dollars (\$ 2,443.11) due and payable \$35.00 per month until principal and interest are paid in full-

with interest thereon from date at the rate of SEVEN per centum per annum, to be paid annually from date

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee, at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in School District 265, Chick Springs township, designated as Lots No's 45 and 46 on the Plat of the property of J.B. and Manole Crain Estate prepared by H.S. Brookman, May 12, 1948, near Fairview Church, and being the same conveyed to me by deed from H.C. Hunt and Dollie Hunt, deed dated 11th day of September, 1957 and recorded in the R.M.C. Office for Greenville County in Book 584, at page 416, and having the following courses and distances, to-wit:-

BEGINNING at the Southeast corner of Lot No. 46 and running thence with Crain Drive N. 61-00 W. 100 feet to the joint corner of Lots 44 and 45; thence dividing lots 44 and 45 N. 29-00 E 335.7 feet to a point on the Perry Smith line; thence therewith S. 65-07 E 100.34 feet; thence as dividing Lots 46 and 47 S. 29-00 W. 343.5 feet to the beginning point.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Given S. C.
June 10, 1966
Paid and satisfied
B. P. Edwards
Witness - Vera E. Burnett
A. B. Edwards*

RECORDED AND INDEXED OF RECORD
17 DAY Oct. 1967
Ollie Farnsworth
R. M. C. S. C.
4:56 P. M. 11218