BOOK 863 PAGE 191

STATE OF SOUTH CAROLINA COUNTY OF Greenville

JUL 17 4 24 PM 1961 MORTGAGE OF HEAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN.

WHEREAS, I, James I. Walker

(hereinafter referred to as Mortgagor) is well and truly indebted unto W. L. Graydon

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand and no/100----

Dollars (\$ 3000,00

three (3) years from date, with privilege to mortgagor of venewing for an additional two(2)

with interest thereon from date at the rate of six(6%) per contum per annum, to be paid annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums at may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee; and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate lying and being in the State of South Carolina, County of Greenville and, according to Plat made by J.C. Hill recorded in Plat Book PP, Page 47, having the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Hunts Bridge Road at corner of 2.06-acre tract marked "James", and running thence N. 89-40 W. 560.8 feet; thence S. 29-15 W. 574.2 feet; thence S. 62-E. 474.7 feet; thence N. 82-E. 94 feet to branch; thence with branch as the line, N. 41-30 E. 70 feet; N. 59-30 E. 83 feet; N. 70-30 E. 154 feet; S. 73-30 E. 142 feet; S. 81-40 E. 20 feet more or less to a point on the western side of Hunts Bridge Road; thence with the western side of said Road, 610 feet more or less, to the point of beginning. LESS, HOWEVER, 1.62 acres sold to J.A. Fortner and LESS FURTHER, Lake Drive as shown on Plat of the property of J.A. Fortner made by C.C. Jones, Engineer, January 1961.

Together with all and singular rights, members, harditaments, and appurtenances to the same belonging in any way incident or appertaining, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever,

The Mortgagor covenants that it is lawfully selzed of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convoy or encumber the same, and that the premises are free and less of all lieus and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomseever lawfully claiming the same of any part thereof.

Paid & Satisfied april 27, 1962 Tr. L. Braydon orit: C. Victor Pyle, Jan

28 DAY OF RAPIO R. M. C. FOR C. MERVILLE COUNTY, S. C. AT 8: 1/ O'GLOCK DEN. HOE