COUNTY OF

FIRST MORTGAGE ON HEAL ESTAT

JUL 14 1961A 14 MORTGACARIA

STATE OF SOUTH CAROLINA, GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Mrs. Ollia Farnsworth

175

I, William Stanley (Mitchell;

(hereinaster referred & Mortgagos) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the

sum of Eighty, nine Hundred, Fifty and No/100

DOLLARS (\$8950.00 ), with interest thereon from date at the rate of six and one-half ( $6\frac{1}{2}$ %)

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his accont by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, beginning at stake in center of Piedmont-Moonville road at joint corner of W. E. Mitchell, running thence along said road North 59-01 East for 104.7 feet, thence South 34-35 East 502, 3 feet along line of James T. Hughey and W. E. Payne to stake, thence South 30-03 West, 220.7 feet to stake adjoining lands of W. E. Mitchell corner, thence North 25-33 West 612.9 feet along line of James T. Hughey and W. E. Mitchell to the beginning.

. The forggoing lot was conveyed to mortgagor by deed of W. E. Mitchell, February 14, 1961, and recorded in the R. M C Office for said County in Deed Book 668 at

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining and all of the rents, issues, and profits which may arise or be had therefront and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attricted, connected, or fitted thereto in any manner; if being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For Satisfaction Del R. E. M. Book 1104 Page 5/18

R. M. C. FOR GREENVILLE COUNTY, S.

17.11:22 111.110K Q 11 110 77.63.