

JUL 6 3 55 PM 1961

BOOK 862 Page 223

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Mortgage of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

In the state aforesaid, SEND GREETING:

WHEREAS, OPAL S. HEFFINGTON, the said MORTGAGOR, in and by a certain promissory note in writing, of even date of these presents, is well and truly indebted to LEEDS HOMES OF GREENVILLE INC., in the full and just sum of THREE THOUSAND SEVEN HUNDRED FORTY DOLLARS, FIFTY-TWO CENTS & 84/100 to be paid in 84 monthly installments of FORTY FOUR DOLLARS AND 53/100 dollars, the first of said installments being due and payable on the 1st day of AUGUST 1961, and a like installment on the 1st day of each and every month thereafter until the entire principal sum is paid in full.

NOW KNOW ALL MEN THAT OPAL S. HEFFINGTON, said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LEEDS HOMES OF GREENVILLE INC., according to the terms of said note, and also in consideration of the further sum of \$3.00 to the said Mortgagor, in hand well and truly paid by the said Mortgagee at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mortgagee, the following described real estate situated in GREENVILLE County, state of South Carolina, to wit:

all that piece, parcel or lot of land situate, lying and being in the County ad State aforesaid, on the E/S of the South Saluda river near Phillips Lake, Being shown as Lot no. eleven (11) on a plat of survey of the property of Robert L. Ellison made by Robert B. Bruce, surveyor, August 17, 1957, and having, according to said plat, the following metes and bounds, courses and distances, to-wit;

BEGINNING at a point in the center of a County Road, joint corners of Lots 10 and 11, and running with the common line of said lots, N 70-15 W, 109.4 to an iron pin on the E/S of the South Saluda river; thence following said river, N 05-40 E, 100.5 feet to the joint corner of lots 11 and 12; thence following the common line of said lots 11 and 12, S 68-20 E, 157 feet to a point in the center of said County road; thence following center of said road, S 36-32 W, 75.7 feet; thence S 24-20 W, 20.1 feet to the point of beginning, being subject to such right-of-ways of easements and may have been previously given.

For Assignment see R. E. Book 865 Page 569
For Assignment see R. E. Book 865 Page 509

This Mortgage Assigned to Atlas Mtg. Co. - Philadelphia Natl. Bk.
on 24th day of June 19 66. Assignment recorded
in Vol. 1036 of R. E. Mortgages on Page 24