

State of South Carolina

COUNTY OF GREENVILLE

JUL 5 10 31 AM 1961

To All Whom These Presents May Concern:

I, David R. Moore

SEND GREETING.

WHEREAS, I the said David R. Moore

and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Two Thousand Five Hundred and no/100 - - - - - (\$ 2,500.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Thirty-nine and 58/100 - - - - - (\$ 39.58) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said David R. Moore

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, on the Southern side of West Poinsett Street, being known and designated as Lots Nos. 1 and 2 on a plat of property prepared for M. R. Reese by H. S. Brockman, Surveyor, dated April 12, 1937, recorded in Plat Book Vol. 1 at page 74, R. M. C. Office for Greenville County, and according to said plat, having the following metes and bounds:-

BEGINNING on an iron pin on the southern side of West Poinsett Street, the southwest corner of the intersection of West Poinsett Street and Hubert Street, and running thence with the Western edge of Hubert Street, S. 21-50 W. 210.9 feet to an iron pin, corner Lot No. 3; thence with the line of Lot No. 3, N. 64-35 W. 162.6 feet to an iron pin on line of, now or formerly, B. F. Reese; thence with the line of Reese, N. 26-14 E. 225 feet to an iron pin on the southern side of West Poinsett Street; thence with the southern side of said Street, S. 58-50 E. 144.4 feet to the point of beginning.

The above property is a portion of the same devised to Velma Gentry Cook under the Will of Evelyn Gentry, Apt. No. 748, File No. 14, Probate Court for Greenville County.

This is the same property conveyed to me by Velma Gentry Cook by deed dated May 16th, 1961 and recorded in R. M. C. Office in Book 671 page 11.

paid April 24, 1962

Citizens B. & L. Association
Greer S.C. W. O. Medlock
Secy - Treas.

Witness:
Benjamin A. Stokes

SATISFIED AND CANCELLED OF RECORD
30 DAY OF
RECORDED
R. M. C. FOR GREENVILLE COUNTY, S. C.
APR 14 4 10 CLOCK P.M. NO. 26489