

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.
JUN 27 1 02 PM 1968

To All Whom These Presents May Concern:

We, Ralph S. Bryant and Ethel W. Bryant SEND GREETING:

WHEREAS, we the said Ralph S. Bryant and Ethel W. Bryant
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
One Thousand Two Hundred and no/100 - - - - - (\$ 1,200.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Nineteen and no/100 - - - - - (\$19.00) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Ralph S. Bryant and
Ethel W. Bryant, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township, and being all of lot No. 6 and the northeastern portion of Lot No. 5 on a
plat of the J. A. Wood lands, by J. Earle Freeman, October 9th, 1940, and having
according to said plat the following metes and bounds:

BEGINNING at southeastern corner
of Lot No. 6 at junction of unnamed street with Lot No. 8, other lands of J. A. Wood,
thence with said street S. 40-25 W. 175 feet to a pin on said Street and on line of
Lot No. 5; thence N. 49-35 W. 75 feet to a pin on line of Lot No. 5; thence N. 40-25
E. 175 feet to pin on corner of Lots Nos. 6 and 8 on the Wood line; thence S. 49-35 E.
75 feet to the point of beginning on said unnamed street, this being a portion of the
same lots of land conveyed to Charles David Underwood by J. A. Wood by deed dated
October 17th, 1949 and recorded in R. M. C. Office in Vol. 406 at page 532, being all
of Lot No. 6 and the northeastern portion of Lot No. 5.

This is the same property conveyed to us by Charles David Underwood by deed dated
May 11, 1951 and recorded in R. M. C. Office in Book 434 at page 393.

Paid April 29, 1968
Citizens B&L Association
Greer, S. C.
Witness W. A. Fredlock Pres. & Secy.
Audra D. McElber

RECORDED AND CANCELLED OF RECORD
3 DAY OF May 1968
Ellie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:28 O'CLOCK P. M. NO. 28391