

4-209

JUN 8 1961

(Mrs. Olive Johnson)
BOOK 860 PAGE 45
2.00

STATE OF SOUTH CAROLINA

30340

County of Greenville

FOR VALUABLE CONSIDERATION, We hereby assign, transfer and set over unto the South Carolina National Bank its successors and assigns, the mortgage from Annie Lee King & Robert and Essie Johnson to Shell Homes, Inc. dated 3rd day of September 1960, hereto attached and recorded in R. M. C. Office for Greenville County in Book 835, Page 60 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 1st day of June 1961, A.D.

Signed, Sealed and Delivered
In the Presence of:

Priscilla C. Smoak
Marie Harman

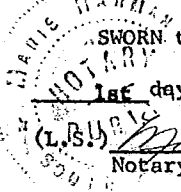
WINCHESTER GRAHAM, INC.
(Name of Corporation)

By: F. K. Graham (L.S.)
By: L. H. Gantt (L.S.)

STATE OF SOUTH CAROLINA

County of Richland

PERSONALLY APPEARED Priscilla C. Smoak and made oath that she saw the above named L. H. Gantt as ~~President~~ Vice President and F. K. Graham as Secretary and Treasurer for the Winchester Graham, Inc., sign, seal, and as the act and deed of the said Winchester Graham, Inc. deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.



SWORN to before me this the 1st day of June A.D. 1961.

(L.S.) Marie Harman
Notary Public for South Carolina

Priscilla C. Smoak (L.S.)

My commission expires at the pleasure of the Governor.

Assignment Recorded June 8, 1961 at 10:00 A. M. #30340