BÜÜK 859 PALK 589

THE STATE OF SOUTH CAROLINA COUNTY OF GREEN VILLE

To All Whom These Presents May Concern:

I, Beulah N. Jones, of Greenville County, South Carolina, SEND GREETING: , the said Beulah N. Jones,

in and by inty certain promissory

note in writing, of even date with these

Presents, am well and truly indebted to John A. Park,

in the full and just sum of SIXTEEN HUNDRED and no/100 (\$1600.00) DOLLARS, to be paid as follows: \$110.00 on September 6, 1961; \$110.00 on December 6th, 1961; \$110.00 be ead on March 6, 1962; \$110.00 on June 6, 1962; and a like sum on the 6th day of each and every succeeding! September, December, March and June thereafter, each of said payments to be applied first to the interest and then to the principal balance owing, until paid in full; with the right, however, to anticipate after one (1) year, by the payment of all or any part thereof at any time before maturity,

, with interest thereon from

at the rate of 7 per centum per annum, to be computed and paid quarterly, as above,

i until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorneys, fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, , the said Beulah N. Jones.

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said John A. Park,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to ma , the said Beulah N. Jones,

> , in hand well and truly paid by the said . . John A. Park,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

John A. Park, his heirs and assigns,

All those pieces, parcels or lots of land in Greenville Township, Greenville County, State of South Carolina, on the western side of Hollis Street, being shown and designated as Lots Numbers One Hundred Seventeen-A, One Hundred Eighteen-A, and One Hundred Nineteen-A (Nos. 117-A, 118-A, and 119-A) on a plat made by J. C. Hill, R.L.S., Oct. 28, 1448, of the property of Beulah Nelson Johnes, same being the eastern portions of the original Lots Nos. 117, 118 and 119, shown on a plat made by W. A. Adams, Surveyor, recorded in Plat Book "A" at page 461 in the R. M. C. office on March 18, 1911, and according to said plat by J. C. Hill, having the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Hollis Street, iron pin, joint front corner with Lot No. 116-A, and which point is One Hundred (100) feet northeasterly from Montana Street (Pormerly Summitt Street), and running thence N. O-30 E. 145.5 feet along the western side of said Hollis Street, to a point, iron pin, joint front corner with Lot No. 120-A; thence N. 89-30 W. 117.4 feet along the line of said Lot No. 120-A; the a point, iron pin; thence S. 0-30 W. 145.5 feet to a point, iron pin, joint rear cerner with Lot No. 116-A, to point of beginning on said Hollis Street.

Satisfied and paid in full This 15th day of march 1966.

Witness Hugh H. Tucker John a. Park by
Charles a. Park as
attorney in fact for

18 DAY OF M.

DAY OF M.

DAY OF M.

18 DAY OF MUSICAL Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 9:30 O'CLOCK A M. NO. 26889