

MORTGAGE OF REAL ESTATE - Office of Love, Tachibana & Associates, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN,
and Eleanor Ann Hanson

(hereinafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto Citizens Lumber Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Ten Thousand Nine Hundred Sixty-Five and No/100 DOLLARS (\$10,965.00)

with interest thereon from date at the rate of SIX per centum per annum, said principal and interest to be repaid \$69.29 on ~~August 15~~ ^{June 15}, 1961 and a like payment of \$69.29 on the 15th day of each month thereafter until paid in full, said payments to be applied first to interest and then to principal, with interest thereon from date at the rate of six per cent, per annum, to be computed monthly and paid semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

on the southern side of Miami Avenue, near the City of Greenville, being shown as lot # 17 on a plat of Springbrook Terrace, recorded in Plat Book KK at Page 143, and having a frontage of 75 feet on the south side of Miami Avenue, with a uniform depth of 150 feet in parallel lines.

Being the same premises conveyed to the mortgagors by the mortgagee by deed to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid June 9, 1964
Citizens Lumber Co.
By: Thomas A. Roe, Jr.*

Witness:

James C. Halder

SATISFIED AND CANCELLED OF RECORD

15 DAY OF June 1964
W. L. Linnworth
S. C. FOR GREENVILLE COUNTY, S. C.