STATE OF SOUTH CAROLINA COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

1914 859 Pag 391

TO ALL WHOM THESE PRESENTS MAY CONCERNI

WHEREAS.

I, Addie Beatrice Kelly

(hersinafter referred to as Mortgagor) is wall and truly indebted unity ... Bank of Pledmont

(hereinafter referred to as Mortgages) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

"Ninetpen Hundred Ten and 05/100

Dollars (\$ 1910.05.

due and pavable

Payable on demand

With interest thereon from date at the rate of

N 4-20 W. 635 feet to the beginning corner.

per centum per annum, to be paid:

semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgages for such further sums as may be edvanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforeseld debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3,00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt wifereof is hereby acknowledged, has granting, and and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain pace, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, altuate, lying and being in the State of South Carolina, County of Greenville, Dunklin Township, on the west side of U. S. Highway #20, formerly Highway #29, and known and designated as Lots Nos. 20 and 27 of the T. D. Bennett sub-division as shown by plat made by G. Sam Lowe, Registered C. E., dated August 24, 1948, and recorded in the Greenville County R. M. C. Office in Plat Book S, page 143, and according to said plat more particularly described as follows:

Beginning at a point on the south side of Bennett Street at the rea corner of Lot No; & and running thence with the south side of Bennett Street S. 81-95 W 150 feet to the joint corners of Lots Nos. 27 and 28; thence S. 4-20 E. 624 feet to corner in line of Fala Bennett, thence,

N 85-45 E, with the line of Eula Bennett .150 feel to the rear corner of Lot No. 1; thence

Together with all and simular fights, members, herditements, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or, be had thereform, and including all heating, plumbing, and lighting pertaining, and of all the rents, issues, and profits which may arise or, be had thereform, and including all heating, plumbing, and lighting pertaining the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Morriegee, its heirs successors and assigns, forever.

The Mortgagor coverients that it is lowfully selzed of the premises, hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and singular the said premises unto the except as provided herein. The Mortgagor further coverants to warrant and forever, defend all and singular the same or any part thereof.

Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full & solinglied this 5th day of August, 1963. Vitnesses: Bank of Predmont By: Charles J. Kimbo

DATIBLED AND ASSOCIATION OF RECORD

DAY OF Aug. 10 (a)

R. H. C. FOR GENERALIZER COUNTY, B. C.

AT 4: 3300 LACK PM. NO. 4/16/6

Ellen Parker