

STATE OF SOUTH CAROLINA,

County of Greenville.

MAY 31 11 16 AM 1961

To all Whom These Presents May Concern:

WHEREAS, I, James D. Cantrell

well and truly indebted to Silas E. Charping, same as S. E. Charping in the full and just and Christelle Charping

sum of Three Thousand, Two Hundred Two and 86/100 (\$3,202.86) Dollars in and by my certain promissory note in writing of even date herewith, due and payable as follows:

In annual instalments of Three Hundred and no/100 (\$300.00) Dollars each beginning on the 30th day of May, 1961 and continuing on the 30th day of May of each and every succeeding year thereafter until paid in full, said payments to be applied first to interest and then to the principal balance remaining due,

with interest from date at the rate of five (5%) per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I the said James D. Cantrell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained sold and released and by these presents do grant, bargain sell and release unto the said Silas E. Charping, same as S. E. Charping and Christelle Charping, their heirs and assigns forever.

All those pieces, parcels or lots of land with improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the northeastern side of the road leading from Taylor's to the Buncombe Road known as St. Marks Road and being known and designated as Lots Nos. 11 and 12 of a subdivision of the property of J. A. Bull as shown on a plat thereof made by H. S. Brockman, Surveyor, April 12, 1946 and recorded in the R. M. C. Office for Greenville County in Plat Book X1 at Page 132 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of St. Marks Road at the joint front corner Lots Nos. 10 and 11 and running thence along the joint line of said lots, N. 52-17 E. 155 feet to an iron pin the joint rear corner Lots Nos. 10 and 11; thence along the rear lines of Lots Nos. 11 and 12, S. 38-07 E. 140 feet to an iron pin the joint rear corner Lots Nos. 12 and 13; thence with the joint line of said lots, S. 52-17 W. 155 feet to an iron pin on the northeastern side of said St. Marks Road, joint front corner Lots Nos. 12 and 13; thence along the northeastern side of said St. Marks Road, N. 38-07 W. 140 feet to the point of beginning.

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of \$5,100.00 executed to the First Federal Savings and Loan Association of Greenville.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said Silas E. Charping, same as S. E. Charping and Christelle Charping, their Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, their Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person, whosoever lawfully claiming, or to claim, the same or any part thereof.

*For Satisfaction to this Mortgage
Mc R. L. M. Book. 1149 Page 204.*

SATISFIED AND CANCELLED OF RECORD

278 DAY OF February 1970
Ollie Farnsworth

R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.
AT 12:45 O'CLOCK P. M. NO. 18928